Diversity, Power & Privilege in the Field of Psychoanalysis and the Consulting Room
Faculty: Veronica Abney, Ph.D. & Lynne Jacobs, Ph.D.
Time: 8:30 AM Hours: 2.5

Course Description
Traditionally psychoanalysis has produced little on the subjects of race, culture, and disabilities; it also has not presented the field with unbiased and nonjudgmental information on gender identification because of its Eurocentric, homophobic and racist viewpoint. Contemporary relational psychoanalytic theory has unintentionally opened the door to a process for examining the influence of culture, gender identification, physical abilities and social location because of its belief in such concepts as mutual influence in the transference, intersubjectivity and dynamic systems. This has resulted in literature that is beginning to address the diversity in our community, and not just from the perspective of the "other", but looking at how the able straight white analysts' theories and viewpoints are influenced by their non-disabled status, straightness and whiteness. This course is an attempt to begin the process of exploring how culture, color, gender identification and ableness organize the experience of both the analyst and the analysand and influence the therapeutic process. It hopes to increase your awareness of the multiplicity of your own context-dependent identification process. In some contexts, for instance, our gender renders us as marginal. In another context our color may render us as dominant. When placed in a dominant position, analysts suffer the most severe limits on awareness of the clinical (and social) implications of their place. They have blind spots. We will explore the unreflected upon privilege and bias that accompany such situatedness and the importance of becoming aware of it and reducing its influence in cross-cultural treatments.

Course Objectives
This overall objective of this course is for candidates to become aware of blind spots that occur in the countertransference as they work with patients who are generally considered "other". The path to this awareness is via understanding how one's privilege and situatedness/social location (skin color, gender identification or ableness) organizes his or her view of the patient who is of a different skin color, gender identification or physical ability. At the conclusion of this course candidates should be able to:

1) Explain the history of race and gender identification in psychoanalysis.
2) Define and identify a microaggression and its impact in the consulting room on both analyst and analysand.
3) Assess the role of privilege in their life and the advantages it bestows
4) Demonstrate how culture, gender identification and ableness have organized their experience.
5) Identify the effects of unreflected upon privilege and bias on the analytic relationship when analyst and analysand are different in the ways described above.

6) Identify and work through enactments in the treatment related to difference in the analyst and analysand.

**Week 1: Sept 15-17, 2017**

**Faculty: Veronica Abney, Ph.D., Lynne Jacobs, Ph.D. & Joel Miller, MD, Psy.D.**

This first session will look at the little known history of psychoanalysis as it pertains to race, culture and gender identification. Few are aware of this history of exclusion of people of color and the LGBQT community. We will look particularly at how psychoanalysis viewed both African-Americans and homosexuals.

**Readings:**


**Week 2: Oct 27-29**

**Faculty: Christina Emanuel, MFT, PsyD**

*Disability & Psychoanalysis*

In this class students will learn the main themes in the disability studies literature, including the extent to which “normativity” is a construct (Davis); the merits of social model responsiveness to disability vs a medical model approach (Shakespeare); and how ableism affects disabled people, using the example of “poster children” (Longmore) and “inspiration porn” (Young TED talk video) to illustrate this theme. Psychoanalysis has a long history of ableism and complicity with a medical model approach to disability, and students will learn about this history (Emanuel), as much is to be gained if we add a disability studies sensibility to psychoanalytic discourse. This course corresponds to the following core competency: “consider the person in context, including...socio-cultural influences.”

**Reading for this class will include four short articles; in addition, students will be asked to view a TED talk prior to class.**
Learning objective: Students will be able to apply concepts from the disability studies literature to work with patients with disabilities, including an understanding of ableism, the violence of normativity and deviance, and social model responsiveness to disability.

Readings & Video:


5. Young, S. (2014, April). Stella Young: I’m not your inspiration, thank you very much [Video file]. Retrieved from https://www.ted.com/talks/stella_young_i_m_not_your_inspiration_thank_you_very_much

Week 3 Dec 8-10
Faculty: Veronica Abney, Ph.D. & Lynne Jacobs, Ph.D.
George Bermudez, Ph.D.

This session will explore the difficult to discuss topics of power and privilege (both white and heterosexual). When one's worldview is organized from a place of power and privilege, there are blind spots that influence clinical work and arise in the countertransference. Candidates will have the opportunity to both discuss and write about what they discover from the readings about their own social location and the privilege and power it bestows upon them.

Readings:

5. Macintosh, P. White privilege. PDF

After reading the articles, candidates will be asked to write an essay (length can be a page, up to 4 pages) in which they explore situations or contexts in which they are or have been centrally located, and those in which they are more on the margin. We will discuss candidate's explorations in class.

**Week 4 Jan 26-28**
**Faculty: Veronica Abney, Ph.D. & Lynne Jacobs, Ph.D. George Bermudez, PsyD**

This session will focus on Psychoanalysis and Whiteness. The objective of this session is to allow candidates to enhance their understanding of whiteness, the connection between whiteness and the era of the Enlightenment and the use of eugenics in psychoanalytic thinking.

Readings:

**Week 5 Mar 23-25**
**Faculty: Veronica Abney, Ph.D., Lynne Jacobs, Ph.D., Joel Miller, MD, PhD, Victoria Kovner, Psy.D.**

This session will focus on identifying mutually influenced transference and countertransference issues that arise when analyst and analysand come from different cultures or different gender identifications. It is the analyst ethical responsible to identify these.

Readings:


**Week 6 May 4-6, 2018**

**Faculty: Veronica Abney, Ph.D., Lynne Jacobs, Ph.D. &**

This session will focus on enactments in psychoanalysis. A major task for participants will be to gain some awareness of their own blind spots in the consulting room. We will discuss mutually influenced enactments in the treatment and the use of contemporary psychoanalytic theory and technique to untangle and work through these enactments.

**Readings:**


**Optional Readings**


Comas-Díaz, *Becoming a multicultural psychotherapist: The confluence of Culture, Ethnicity, and Gender*. PDF


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